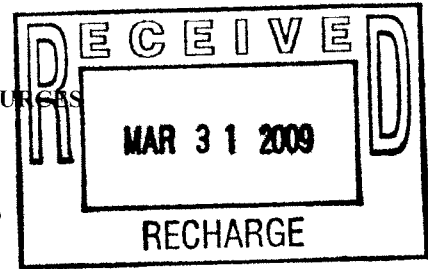


ARIZONA DEPARTMENT OF WATER RESOURCES
Water Management Division
3550 North Central Ave, 2nd Floor
Phoenix, Arizona 85012-2105
Phone (602) 771-8585 Fax (602) 771-8689



APPLICATION FOR GROUNDWATER
SAVINGS FACILITY PERMIT (§ 45-812.01)

APPLICATION FEE IS \$ 500.00 DUE UPON FILING.

PERMIT FEE OF \$ 350.00, PLUS NOTICE AND
PUBLICATION FEES TO BE DETERMINED,
ARE ALSO DUE PRIOR TO ISSUANCE OF PERMIT.

PLEASE SUBMIT ONE ORIGINAL AND ONE COPY OF THE
COMPLETED APPLICATION AND ALL SUPPORTING MATERIALS.

FOR OFFICE USE ONLY

Application No.: 72-558246.0003
Date Received: 3-31-09

1. Name of Applicant: Maricopa Water District

P.O. Box 900	Waddell	AZ	85355
Mailing Address	City	State	Zip

Facility Contact Person James R. Sweeney Telephone (623) 546-8266 Fax (623) 584-2536

2. Name of Active Management Area or Irrigation Non-Expansion Area if applicable, and name of groundwater basin and subbasin where the facility will be located Phoenix AMA; West Salt River Valley Sub-Basin

3. Name of the owner(s) of the land where the facility will be operated Various landowners within Maricopa Water District (57-002508) boundaries
Mailing Address _____
(If more than one owner, attach a list showing corresponding land owner and well registration number(s)).

4. Legal description of the location of the facility See legal descriptions and map attached as Exhibit "A" to Plan of Operation.
(quarter/quarter/quarter/section, township and range)

5. Name of recipient(s) of in lieu water. Attach list if necessary. Maricopa Water District landowners

6. The maximum annual amount of water that may be stored at the facility 40,000 acre-feet per annum

7. Proposed duration of permit Ten years

Revised 3/23/2006

8. Registration number(s) and location of well(s) from which groundwater withdrawals will be curtailed.
(if more than two wells, attach an additional page) See list of wells attached as Exhibit "B" to Plan of Operation.

55- _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
55- _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

9. Please attach the following:

- A. A detailed plan for proving the amount of annual groundwater savings.
- B. Plan of operation for the facility that: (1) Describes the facility in detail; (2) Demonstrates direct reduction of elimination of groundwater withdrawals resulting from the receipt of in lieu water; (3) Demonstrates that the substitute or in lieu water would not have been a reasonable alternative to the recipient without the project; (4) Demonstrates that the substitute or in lieu water was not delivered before 9/1/90; (5) Demonstrates that the substitute or in lieu water is the only reasonably available substitute for groundwater; (6) Describes the area of impact of the water storage.

See Plan of Operation

[10-1-90]

I (We), Maricopa Water District _____, the applicant(s) named in this application, do hereby certify under the penalty of perjury, that the information contained and statements made herein are to the best of my (our) knowledge and belief true, correct and complete.

(623) 546-8266

Telephone

Signature of owner or authorized agent James R. Sweeney

General Manager

Title

P.O. Box 900

Mailing Address

Waddell

City

AZ

State

85355

Zip

STATE OF ARIZONA

)

) ss.

County of Maricopa)

Subscribed and sworn to before me this 25th day of March, 20 09.

Notary Public

My commission expires:



STEPHANIE J. TATE

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Commission Expires
April 30, 2010